

APPLICATION FOR PE Togs

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASH

☐ SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.							
	331844	W.R.I.A. COUN	La lein	P	PRIORITY DATE	and the second s	ACCEPTED
PPLICANT'S NAME - F	PLEASE PRINT		Gran		-1-110	Bus. Tel. (509	
Vic Jans	en					Home Tel. (50	
						Other Tel. (50	
DDRESS (STREET)	- D - L - D - O	(CITY)		(8	STATE)		(ZIP CODE)
	r Road, P. O.		loses Lak	ce, Wa. 98	837-057	9	
n / a	DRPORATION IF APPLICANT IS	S A CORPORATION					
117 α		SOUR	CE OF SUPF	PIY			
IF SURFAC	E WATER			7.VC.7. 1 21	IF GF	ROUND WATE	R
OURCE (NAME OF STE	REAM, LAKE, SPRING, ETC.) (I	IF UNNAMED, SO STA		(WELL, TUNNEL, IN	IFILTRATION T	RENCH, ETC.	
RIBUTARY			SIZE AN	D DEPTH	10	E G E I	WED
				6" apx. 80			
						SEP V7K	393
			HOE			1.	
SE TO WHICH WATER	IS TO BE APPLIED (DOMESTI	C SUPPLY, IRRIGATIO	USE ON, MINING, MANI	UFACTURING, ETC.)		EPARTMENT OF EL	W.C.
	n or possibly					FIATHAL REGION (OFFICE
NTER QUANTITY OF W	ATER CUBIC FEET F	PER SECOND (CFS)	OR G	ALLONS PER MINUT	E (GPM)	ACRE FEET PER	RYEAR
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ear and he	n of DOE - I a said it was o	k to leave	blank.	Tx!	Comput	e the acr	re reet per
IMES DURING YEAR V	VATER WILL BE REQUIRED						
February 1	thru November						
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IRRIGATION NUMBER		IF DOMESTIC	DSE, NUMBER OF PE, E.G. 1-HOME, ME, 2-CAMPSITES	OF OF		IF MUNICIPAL	USE, ESTIMATED
240 acres	37 2 Y					20 YEARS FE	ROM TODAY
ATE PROJECT WAS OF a S a p	R WILL BE STARTED			BECOMPLETED l permit i	bound		
изир	LOCA	TION OF POINT					
	ED PROPERTY						
OT BLOCK	OF (GIVE NAME OF PLAT OR	ADDITION)	SECTION 34	TOWN RANGE	I ALOU. I LLA	SE ENCLOSE A CO	OPY OF THE PLAT AND DRAWAL OR DIVERSION
			34	0 22			
	ATTED PROPERTY						
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WHAT IS YOUR INTEREST IN THE PROPERTY O	ON WHICE EWATER IS TO BE U	PROPERTY OWNER, LESSEE, CONTRA	ACT PURCHASE	ER, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS R PROVIDED BY IRRIGATION DISTRICTS OR DIT	ELATED TO THE LAND ON WHICH	H THE WATER IS TO BE USED (INCLUDING V	VATER	YES	k X	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE C		WHAT AUTHORITY				
		e /				
6.	DESCRIPTION OF SV	STEM PROPOSED OR INSTALL	ED			
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF	PUMP, PUMP MOTOR HORSE PO	WER, PIPE DIAMETER, NUMBER OF SPRINK	LERS ETC.			
Wells to drip or mic	rosprays for ore	chards and/or pumps f	or circ	les.		
				alicani.		
				•		
REMARKS						
7.						
8.	COMPLETE THIS	SECTION ONLY IF THIS				
		DES IRRIGATION AS A USE				
		MBER 59, THE FAMILY FARM WATER ACT WI	HICH WAS PAS	SED BY TH	E VOTER	S ON
NOVEMBER 3, 1977, WE MUST ASK THE FO		INTEREST IN THE STATE OF WASHINGTON B	EXCEED 2000 A	CRES FOR	THE FOI	I OW-
ING THREE CATEGORIES:						V
LANDS THAT ARE BEING IRRIGATED UN LANDS THAT MAY BE IRRIGATED UNDE			YE YE		NO	
3. LANDS THAT MAY BE IRRIGATED UNDE			YE	s \square	NO	X
		AND/OR IF THE WATER DEPTH WILL BE 10 I ADDITION TO THIS PERMIT. THESE FORMS				
	TIONS, FROM THE DEPARTMENT					
	SIGNAT	URES				
			\searrow			
			PLICANT'S SIGNA	TURE		•••••
Vic Jansen			/			-
LEGAL LANDOWNERS NAME (PLEASE PRINT)		P. O. Box 579	S SIGNATURE (ON IBED IN ITEM NUM	WNER OF PROMBER 5)	OPERTY	
		Moses Lake, W	a. 9883	7		
		LEGAL L	ANDOWNER'S AD	DRESS		
	FOR OFFIC	CE USE ONLY				
STATE OF WASHINGTON						
	ss.					
DEPARATMENT OF ECOL	.OGY)					
This is to	certify that I have examined	this application together with the ac-	companying	maps and	l data,	
and am returning it for correc	tion or completion as follow	?s:				
In order to	o retain its priority date, this	application must be returned to the l	Department o	of Ecology	y, with	
corrections, on or before		, 19				
Witness m	iy nana this	day of, 19	•••••			
		D				
ECY 040-1-14 Rev. 8/91 F		Department of Ecolog	у			



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHING

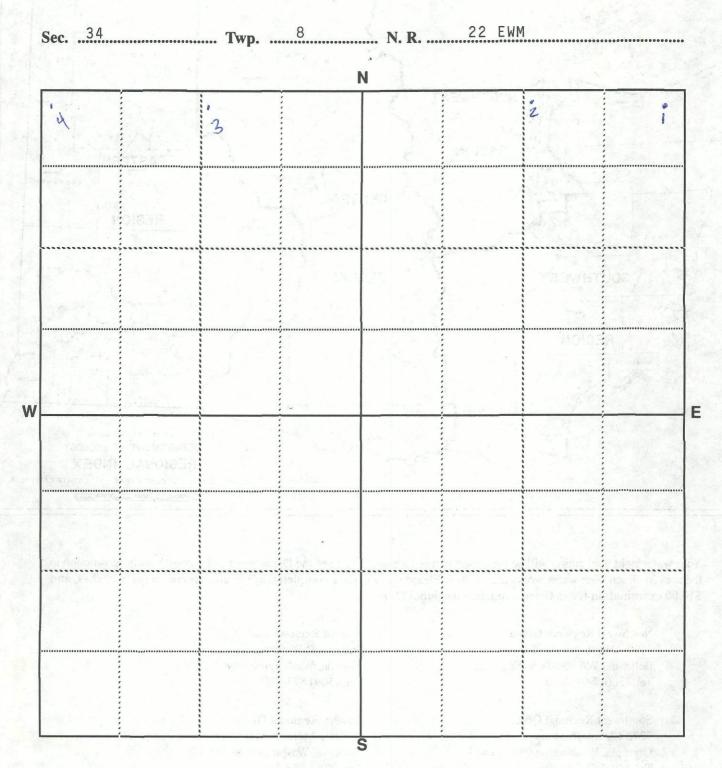
☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

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APPLICATION NO. 6431844 W.R.I.A. COUN	TY (A I		PRIORITY DATE	TIME	ACCEPTED	xanos.
APPLICANT'S NAME — PLEASE PRINT	your	ina	9293	Bus. Tel. (50	9) 766-21	\$12
Vic Jansen	0			Home Tel. (5		4606
Tro dancen					09) 766-	
ADDRESS (STREET)			(CTATE)	Other lei. 13	(ZIP CODE)	1400
ADDRESS (STREET) 1217 Wheeler Road, P. O. Box 579, M	loses I	_ake, Wa.) 9	(STATE) 8837-6579	7	(ZIF CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1 / a						
	CE OF S	UPPLY				
IF SURFACE WATER				OUND WATI	ER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STA	- 1	JRCE (WELL TUNNEL	- Parameter	The Residence of the Party of t		
TRIBUTARY		Well E AND DEPTH		EGEI	WED	
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		TO apx.	000 1001	SEP V71	000	
			had had	SEL XII	380	
	USE			DADYA	mai	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATIO		MANUFACTURING, ET	C.) C	PARTMENT OF E NTRAL REGION	OFFICE	
Irrigation or possibly stock wate		11 - her work	3-1098			1
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MIN	UTE (GPM)	ACRE FEET PE	RYEAR	
Jim Jacobson of DOE - I advised I d	idn't	know how t	o compute	the ac	re feet	per
year and he said it was ok to leave	blank	. Tx!	11、李维州200	SAME SAME	Man of the s	≢ag ⁵ 1
TIMES DURING YEAR WATER WILL BE REQUIRED					COMMO ALINY	
February thru November	APTECH W	- DBRUSTA FRANCE	HALL COLLEGE	15 18ey Debb	HA WHATEN	31.5
() > +: 11 · > +: 10 · · ·	11 - 11	1 1 1 1 1 1 1 1 1 1 1 1				
IF IRRIGATION NUMBER OF ACRES IF DOMESTIC	USE. NUMBI	ER OF	H 18 - 650 - 5 34	IF MUNICIPA	L USE, ESTIMAT	ED
240 acres UNITS BY TYP	E, E.G. 1-HC	OME, SITES, ETC.		POPULATION 20 YEARS F	L USE, ESTIMAT ROM TODAY	
		WILL BE COMPLETED	A AT SECTOR	1. 电超光度	100.23	
		ell permit				
3. LOCATION OF POINT	OF DIV	ERSION/WITHD	RAWAL			
BA. IF IN PLATTED PROPERTY	la=a	I I		100000		
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)		TION TOWN RANGE 22		E ENCLOSE A COINT(S) OF WITH	OPY OF THE PL	AT AND ERSION
		4 0 22				
BB. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFINANTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION C			HOW			
	7.35		FREION OR WITH	DAMAI	Service Services	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR	PHOPERIT	CORNER TO THE DIV	EHSION OR WITH	DHAVVAL.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE	(E. OR W.) W.M.	COUNTY	1
	- 34	8	2	2 EWM	Yakima	
			\$ - 1 - FEE T	15 M T 2 S 2 S 3		
persection map N120			h (TURNEY	2(1977)	
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NO Y e S)T, INSERT N	IAME & ADDRESS OF	OWNER			
5. LEGAL DESCRIPTION OF PROPE	EDTY ON	I WUICH WATER	IS TO BE III	SED		
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE PO	DLICY. OR, C	OPY CAREFULLY IN T	HE SPACE BELOW			
Section 34 Township 8 Range 22 EWN	M Yaki	ma County		na e propos	grade the beautiful to	
The NW $1/4$ and the N $1/2$ of the N	E 1/4	of Section	34, Town	ship 8 N	١,	
Range 22, EWM, Yakima County						
moss were as one to the page of the process of the page of	N. Albania		i A.v.			
5. 5. 45. 45. 4 a. 4 a. 4 a. 4 a. 4 a. 4		The state of		PROMETER IN	PROPERTURE	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHAT OWNER	THE WATER IS TO BE USED (PRO	PERTY OWNER, LESSEE, CONTRACT PUR	CHASER, E	rc.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMP	O THE LAND ON WHICH THE WAT	ER IS TO BE USED (INCLUDING WATER	☐ YE	s XX	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROU		THORITY		.0	
6. DES	CRIPTION OF SYSTEM P	ROPOSED OR INSTALLED	ř		
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PU	JMP MOTOR HORSE POWER, PIPE	DIAMETER, NUMBER OF SPRINKLERS, E			
Wells to drip or microsp	rays for orchards	s and/or pumps for c	ircles	S .	
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and the side of the side of the same			services and		A 1-10
REMARKS.					
				_ Service Copy	
and the second					
8.	ONDI ETE TUIC CECTIO	N ONLY IF THE			
	OMPLETE THIS SECTION INCLUDES IRR				
IN ORDER TO IMPLEMENT THE PROVISIONS OF IN		HE FAMILY FARM WATER ACT WHICH WA	S PASSED E	BY THE VOTE	ERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWIN DOES THE TOTAL NUMBER OF ACRES IN WHICH YO		IN THE STATE OF WASHINGTON EXCEED	2000 ACRES	FOR THE FO	OLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WAT	TER RIGHTS ACQUIRED AFTER DE	CEMBER 8 1977	YES [] NO	
2. LANDS THAT MAY BE IRRIGATED UNDER APPLIC		The state of the s	YES [] N	X
3. LANDS THAT MAY BE IRRIGATED UNDER THIS AF			YES L	_ N	
	RMIT MUST BE FILED IN ADDITION	THE WATER DEPTH WILL BE 10 FEET OF TO THIS PERMIT. THESE FORMS CAN BE GY.			
	SIGNATURES				27.5
		1) \			
		APPLICANT.	SIGNATURE		
Vic Jansen		-7-) W			
LEGAL LANDOWNERS NAME (PLEASE PRINT)		LEGAL LANDOWNER'S SIGNAT P. 0. BOX 579	URE (OWNER EM NUMBER 5	OF PROPERTY	
		Moses Lake, Wa. S			
		LEGAL LANDOWNI	R'S ADDRESS		
	FOR OFFICE USE	ONLY			
STATE OF WASHINGTON	1	STEEL STEEL	1.000		
DEPARATMENT OF ECOLOGY	ss.				
		ication together with the accompa	-1 -	s and data,	
and am returning it for correction or o	completion as follows:				
	*				
In order to retain	its priority date, this applicate	ion must be returned to the Departs	nent of Ec	ology, with	
corrections, on or before					
Witness my hand t	hisday o	f, 19			
ECV 040 1 14		Department of Ecology			
ECY 040-1-14		Department of Ecology			

ECY 040-1-14 Rev. 8/91 F



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Well #1 - 50' W. from the E. Boundary & 50'S of the N. Boundary being in the NE 1/4 of the NE 1/4 of said section. Well #2 - 1300' W from the E Boundary and 50' S of the N Boundary being

In the NE 1/4 of the NE 1/4 of said section.
Well #3 - 1300' E. from the W. Boundary & 50' S of the N Boundary being

In the NW 1/4 of the NW 1/4 of said section. Well #4 - 50' E from the W. Boundary & 50' S of the N. Boundary being in the NW 1/4 of the NW 1/4 of said section.

On Highway 22 near Mabton Bickelton Road 6 miles S. of Mabton. You will see our sign right by a sour Cherry Orchard. This is our property. You will be on Section 27 and the Corner of Section 26 - 34-35.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

9431844

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

ECY 040-1-14 Rev. 8/91 F